

July 31, 1964

Mr. Martin C. Mohrke
State Board of Equalization
Sacramento, California

Dear Sir:

**CITY OF CLAREMONT
"NORTHERN ANNEXATION NO. 33"**

Proceedings for "Northern Annexation No. 33" to the City of Claremont were completed and the annexed territory became a part of the city on June 19, 1964 when the affidavit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Section 54900 et seq. of the Government Code.

Yours very truly,

**John A. Lambie
COUNTY ENGINEER**

ORIGINAL SIGNED

**Robert E. Williams
Division Engineer**

RM:MEA-lm 9
Enclosures (3)

cc: City Clerk
Philip E. Watson, Co. Asst.
E. Foggione, Dep. Asst.

cc: J. B. Wilson
File (2)

JOHN A. LAMBIE
COUNTY ENGINEER
HARVEY T. BRANDT
CHIEF DEPUTY

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
MAPPING DIVISION
108 WEST SECOND STREET
LOS ANGELES 12, CALIFORNIA
MADISON 9-4747

ROBERT K. WILLIAMS
DIVISION ENGINEER
RICHARD E. GARCIA
ASSISTANT

July 31, 1964

County Departments and Districts
Agricultural Commissioner
Auditor
California Highway Patrol
Flood Control
Forester and Fire Warden
Health-Division of Vital Records
Judicial District
Los Angeles City Board of Education
Parks and Recreation
Pound Department
Public Library
Regional Planning
Registrar of Voters
Road
Sanitation
Sheriff
State Alcoholic Beverage Control
Superintendent of Schools
Tax Collector

Gentlemen:

Proceedings for "Northern Annexation No. 33"
to the City of Glendale were completed and the annexed
territory became a part of the city on June 19, 1964
when the affidavit of completion was filed with the County Recorder.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

Robert K. Williams
Robert K. Williams
Division Engineer

Title: "Northern Annexation No. 33"

City of Claremont

Effective Date: June 19, 1964

The territory included within this annexation was automatically affected as follows:

Road District No. 1-----Withdrawn From
Los Angeles County Public Library Tax-----No Change
Consolidated County Fire Protection District-----No Change
Los Angeles County Flood Control District-----No Change
Pomona Valley Municipal Water District-----No Change
Metropolitan Water District-----No Change

School Districts:

Claremont Unified School District-----No Change

Judicial Districts:

Pomona Judicial District-----No Change
East Superior Court District-----No Change

CITY OF CLAREMONT
"NORTHERN ANNEXATION NO. 33"

ANNEXATION OF UNINHABITED TERRITORY

(Under the provisions of Section 35300 et seq. of the Government Code)

Pursuant to a Resolution of the City of Claremont initiating proceedings; Ordinance No. 752 of the City of Claremont adopted May 11, 1964 approving the annexation; affidavit of completion filed with the County Recorder June 19, 1964, the following described territory was annexed:

Beginning at an angle point in the boundary of the City of Claremont as said boundary existed November 29, 1963, said angle point being the Northwest corner of Tract No. 27121 as per map recorded in Book 689 pages 88 through 91 of Maps in the office of the County Recorder of Los Angeles County; thence Westerly along the Westerly prolongation of the Northerly line of said Tract No. 27121 to the center line of Mills Avenue, 60 feet wide, as said center line is shown on said map; thence Northerly along said center line to the Southwest corner of the North half of Lot 2 of Section 3, Township 1 South, Range 8 West, San Bernardino Base and Meridian; thence Easterly along the Southerly line of said North half to the East line of said Lot 2; thence North along said East line to the South line of Section 34, Township 1 North, Range 8 West, San Bernardino Base and Meridian; thence East along said last mentioned South line to a line that is parallel with and distant Easterly 30 feet, measured at right angles, from the Westerly line of the Easterly 35 acres of the South half of the Southeast Quarter of said Section 34; thence Northerly along said parallel line 138 feet; thence Westerly 30 feet parallel with said Southerly line of Section 34 to said Westerly line of the Easterly 35 acres; thence Northerly along said last mentioned Westerly line to the Southerly line of Lot 73 of Tract No. 982 as per map recorded in book 21 page 124 of Maps in the office of said County Recorder; thence Easterly along the last mentioned Southerly line to the Southerly prolongation of the Easterly line of Lot 26 of said Tract No. 982; thence Northerly along said prolongation and Easterly line and along the Easterly lines of Lots 27, 28 and 29 of said Tract No. 982 to a line that is parallel with and distant Northerly 438 feet, measured at right angles, from the Southerly line of Lot 28 of said Tract No. 982; thence Westerly along the last mentioned parallel line to the East line of the West half of said Lot 29; thence Southerly along the last mentioned East line to the Northeast corner of the land described in the deed to the City of Claremont recorded July 1, 1963 as Instrument No. 1283 in book D2085 page 746 of Official Records in the office of said County Recorder; thence Westerly and Southerly along the lines of said land to the Southeast corner of

the land described in the deed to Fredric L. Jemal et ux recorded May 21, 1959 as Instrument No. 1625 in book D475, page 2 of Official Records, in said office of the County Recorder; thence Westerly in a direct line through the Southwest corner of last mentioned land to the center line of Grand Avenue, 60 feet wide, as shown on said Tract No. 982; thence Southerly along said center line of Grand Avenue to the Southerly line of said Tract No. 982; thence Westerly along said Southerly line to the Northerly prolongation of the Westerly line of Tract No. 12272 recorded in book 291 pages 11 and 12 of Maps, in said office of the County Recorder; thence Southerly along the last mentioned prolongation to the Northwest corner of said Tract No. 12272; thence Easterly parallel with said Southerly line of Section 34 to the Northeast corner of said Tract No. 12272; thence Southerly along the Easterly line of said Tract No. 12272 and its Southerly prolongation to said Southerly line of Section 34; thence Westerly along the last mentioned Southerly line to the Westerly line of the Easterly 419.78 feet of said Lot 2 Section 3; thence Southerly along said last mentioned Westerly line 151.66 feet; thence Westerly 153.61 feet parallel with said Southerly line of Section 34; thence Northerly parallel with the Easterly line of said Lot 2 to said Southerly line of Section 34; thence Westerly along said last mentioned Southerly line to the Easterly line of the Northwest quarter of said Lot 2; thence Southerly along the last mentioned Easterly line to the Northerly line of the Southerly 300 feet of said last mentioned Northwest quarter; thence Westerly along the last mentioned Northerly line to the Westerly line of said Lot 2; thence Northerly along said last mentioned Westerly line to said Southerly line of Section 34; thence Westerly along said last mentioned Southerly line to the Easterly line of the West half of the Northwest quarter of Lot 3 of said Section 3; thence Southerly along the last mentioned Easterly line to the Southerly line of the North half of said Lot 3; thence Westerly along said last mentioned Southerly line to the Westerly line of said Lot 3; thence along said last mentioned Westerly line to the Northerly line of the Southeast quarter of Lot 4 of said Section 3; thence Westerly along said last mentioned Northerly line to said boundary of the City of Claremont; thence Southerly, Westerly, Southerly, Easterly, and Northerly along said boundary to the point of beginning.

December 28, 1964

Mr. Martin C. Rohrke
State Board of Equalization
Sacramento, California


Dear Sir:

COUNTY FIRE PROTECTION
DISTRICTS - WITHDRAWALS

Supplementing our reports to you regarding the effect on special taxing districts of various city annexations, we now report withdrawals from county fire protection districts pursuant to resolutions of these cities. The attached chart shows all the pertinent information for each withdrawal.

Yours very truly,

John A. Lambie
COUNTY ENGINEER



Robert K. Williams
Division Engineer

RKW:JFM-mlm 9

cc: City Clerk
Philip E. Watson, Co. Assr.
K. E. Klinger, Co. Fire Prot. Dist.
Auditor (2)
B. Montgomery
E. Poggione, Dep. Assr.

December 23, 1964

CONSOLIDATED COUNTY FIRE PROTECTION
DISTRICT REFORMULATES - VARIOUS CITIES
(FORWARD TO SECTION 10-510 OF THE BUDGET AND SAFETY CODE)

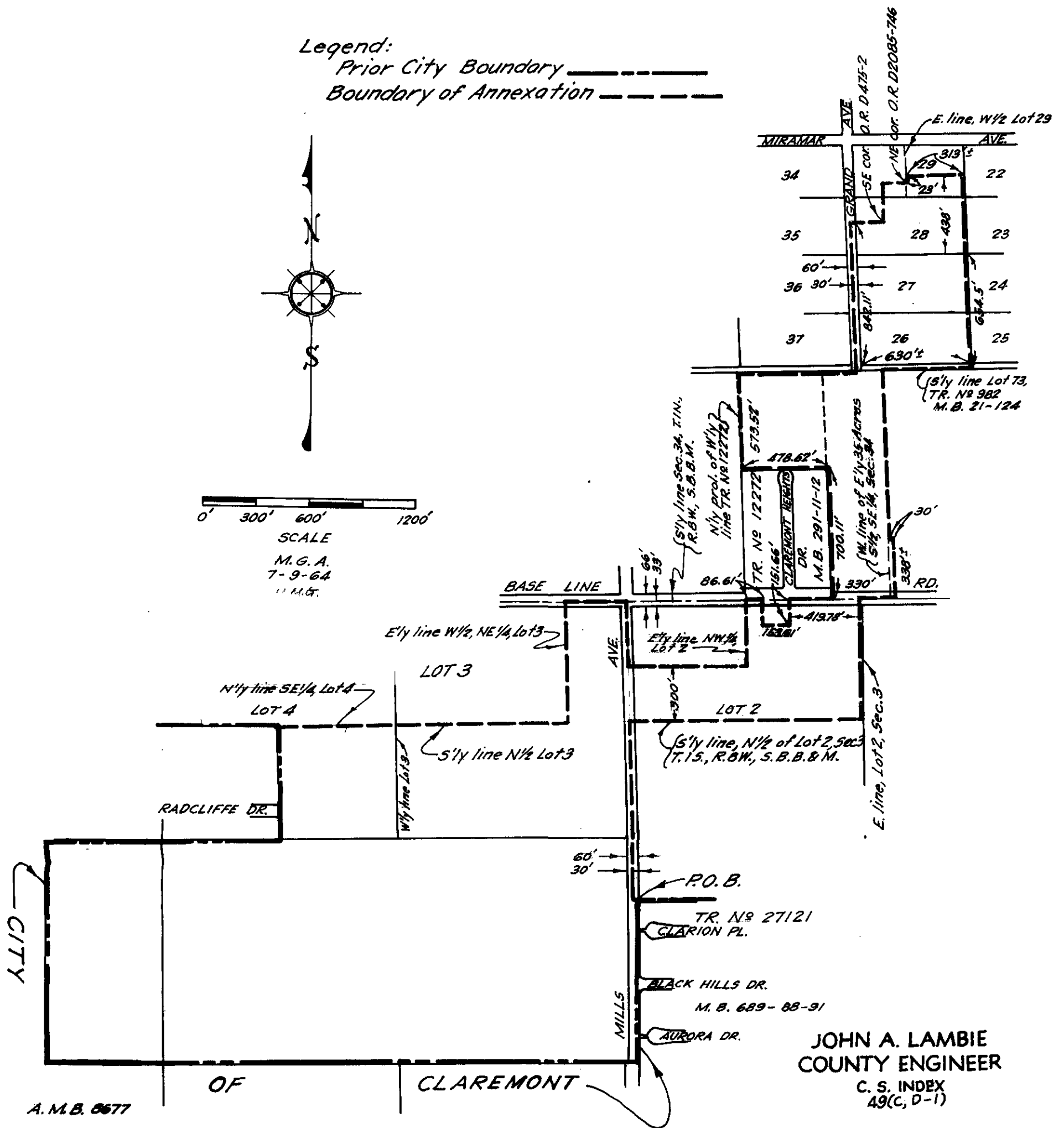
CITY	NAME OF CITY AFFECT.	DATE OF OUR REPORT	RESOL. NO.	RESOL. DATE	EXPIR. DATE OF REFORMUL.	AREA SQ. MT.	COMPRISES TOWN OR AREA
Azusa	ELY. Annex, Dist. No, 54	4-10-64	4463	12-7-64	12-31-64	0.044	Yes
Azusa	ELY. Annex, Dist. No, 55	8-31-64	4463	12-7-64	12-31-64	0.057	Yes
Azusa	ELY. Annex, Dist. No, 52	8-31-64	4463	12-7-64	12-31-64	0.024	Yes
Azusa	ELY. Annex, Dist. No, 57	8-31-64	4463	12-7-64	12-31-64	0.000	No
Azusa	ELY. Annex, Dist. No, 53	8-31-64	4463	12-7-64	12-31-64	0.003	Yes
Claremont	Northco. Annex, No, 33	7-31-64	3135	8-10-64	8-10-64	0.008	No
Claremont	Northco. Annex, No, 34	11-30-64	3181	12-26-64	10-26-64	0.112	No
Covina	ELY. Annex, Dist. No, 46	8-31-64	1990	8-17-64	8-17-64	0.015	Yes
Covina	ELY. Annex, Dist. No, 47	10-27-64	2011	10-5-64	10-5-64	0.021	No
Covina	ELY. Annex, Dist. No, 61	10-27-64	2012	10-5-64	10-5-64	0.003	Yes
Covina	ELY. Annex, Dist. No, 62	10-27-64	2013	10-5-64	10-5-64	0.006	Yes
Covina	ELY. Annex, No, 27	12-21-64	2033	12-7-64	12-7-64	0.072	Yes
Covina	ELY. Annex, No, 332.1 (S.H.)	8-31-64	3093	7-13-64	12-30-64	0.166	Yes
Covina	ELY. Annex, No, 339 (H.H.)	12-18-64	3160	11-15-64	12-30-64	0.160	Yes
Covina	ELY. Annex, No, 344 (S.H.)	12-21-64	3150	10-26-64	12-30-64	0.001	Yes
Covina	ELY. Annex, No, 345 (S.H.)	12-18-64	3150	10-26-64	12-30-64	0.026	Yes
Covina	ELY. Annex, No, 347 (H.H.)	12-10-64	3150	10-26-64	12-30-64	0.001	Yes
Covina	ELY. Annex, No, 348 (H.H.)	8-31-64	3179	12-14-64	12-30-64	0.003	Yes

FILED WITH THE COUNTY RECORDER JUNE 19, 1964
CONTAINING 0.249 SQ. MI.

Prior City Boundary _____
Boundary of Annexation _____



M. G. A.
7-9-64
11 14.5

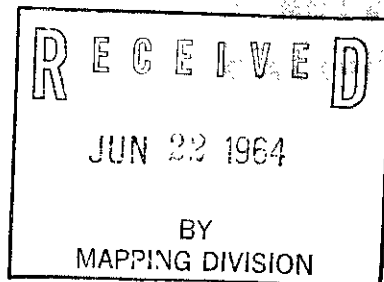


CITY OF CLAREMONT

COUNTY ENGINEER
REPLY ___ ACTN ___ INFO ___
REFD TO
JUN 19 1 51 PM '64
REPT TO ___ PREP REPLY ___
JAL ___ HTB ___
LBK ___ CDG ___ LDM ___

City Hall
207 Harvard Avenue

Office Of



CITY CLERK

Date: June 18, 1964

Mapping Division
County Engineer
1540 Henry Street
Los Angeles 54, California

Attn: Mr. Flickvir

Gentlemen:

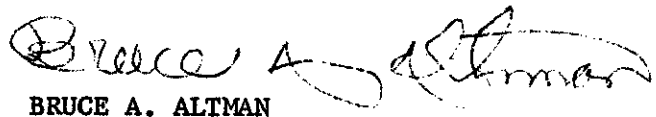
A certified copy of Ordinance No. 752 adopted by the City Council of the City of Claremont at its meeting of May 11, 1964, and covering Northern Annexation No. 33 to the City of Claremont is enclosed. This annexation was filed with the Secretary of State and became effective on the 12th day of June, 1964.

In compliance with Section 54902 of the Government Code, the following documents are being forwarded herewith:

1. Certified copy of Ordinance No. 752 which contains the boundary description.
2. Affidavit of Completion. **OMITTED**
3. 1 Map(s) of annexed area. If streets or addresses are in the annexation, they are shown on the map.

If further information is required, please notify this office.

Very truly yours,


BRUCE A. ALTMAN
City Clerk

VMK

ORDINANCE NO. 152

AN ORDINANCE OF THE CITY OF CLAREMONT, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ANNEXING CERTAIN UNINHABITED TERRITORY TO THE CITY OF CLAREMONT UNDER THE PROVISIONS OF THE ANNEXATION OF UNINHABITED TERRITORY ACT OF 1939 (NORTHERN ANNEXATION NO.33).

Whereas, pursuant to the provisions of the Annexation of Uninhabited Territory Act of 1939, proceedings have been initiated by the City Council, to annex to the City of Claremont all that uninhabited territory situated in the County of Los Angeles, State of California, designated as Northern Annexation No. 33, and

Whereas, a description of the area to be annexed has been approved by the County Boundary Commission of the County of Los Angeles at its meeting of January 22, 1964, and

Whereas, the Local Agency Formation Commission of the County of Los Angeles, did in session duly assembled on February 26, 1964, approve Northern Annexation No. 33 to the City of Claremont, and

Whereas, the City Council did, by Resolution No. 3049, give notice of the proposed annexation and set the date of April 27, 1964, at the hour of 7:30 o'clock p.m., at the Council Chamber located in the City Hall, Second Street and Harvard Avenue, Claremont, California, as the time and place at which the legislative body would hear protests made by any persons owning real property within the territory, and

Whereas, the City Clerk did cause a copy of the resolution to be published at least twice, but not oftener than once a week, in a newspaper of general circulation published in the City, to-wit, the "Claremont Courier", said publications being made on the 18th and 25th day of March, 1964, and also in the "Progress-Bulletin," a newspaper of general circulation published outside the City of Claremont, but in the County of Los Angeles, said publications being made on the 18th and 25th day of March, 1964, and

Whereas, the written consent of the owners of in excess of two-thirds of the property have consented to be taxed to pay the proportionate share of the City tax contracted prior to or existing at the time of annexation as pertains specifically to the 1956 and 1963 Park Bonds, and

Whereas, a public hearing was held on the 27th day of April, 1964, and
Whereas, no written protests against said annexation were filed or received,
Now therefore, the City Council of the City of Claremont, County of Los
Angeles, State of California, does ordain as follows:

Section 1. That said territory as hereinafter described as Northern
Annexation No. 33 to the City of Claremont is hereby annexed and incorporated
into and made a part of the City of Claremont.

Section 2. The territory herein referred to as being annexed to the City
of Claremont is described as follows, to-wit:

Beginning at an angle point in the boundary of the City of Claremont
as said boundary existed November 29, 1963, said angle point being the
Northwest corner of Tract No. 27121 as per map recorded in book 689
pages 88 through 91 of Maps in the office of the County Recorder of Los
Angeles County; thence Westerly along the Westerly prolongation of the
Northerly line of said Tract No. 27121 to the center line of Mills
Avenue, 60 feet wide, as said center line is shown on said map; thence
Northerly along said center line to the Southwest corner of the North
half of Lot 2 of Section 3, Township 1 South, Range 8 West, San Bernardino
Base and Meridian; thence Easterly along the Southerly line of said North
half to the East line of said Lot 2; thence North along said East line
to the South line of Section 34, Township 1 North, Range 8 West, San
Bernardino Base and Meridian; thence East along said last mentioned
South line to a line that is parallel with and distant Easterly 30 feet,
measured at right angles, from the Westerly line of the Easterly 35 acres
of the South half of the Southeast Quarter of said Section 34; thence
Northerly along said parallel line 338 feet; thence Westerly 30 feet
parallel with said Southerly line of Section 34 to said Westerly line
of the Easterly 35 acres; thence Northerly along said last mentioned
Westerly line to the Southerly line of Lot 73 of Tract No. 982 as per
map recorded in book 21 page 124 of Maps in the office of said County
Recorder; thence Easterly along the last mentioned Southerly line to
the Southerly prolongation of the Easterly line of Lot 26 of said Tract
No. 982; thence Northerly along said prolongation and Easterly line and

along the Easterly lines of Lots 27, 28 and 29 of said Tract No. 982 to a line that is parallel with and distant Northerly 438 feet, measured at right angles, from the Southerly line of Lot 28 of said Tract No. 982; thence Westerly along the last mentioned parallel line to the East line of the West half of said Lot 29; thence Southerly along the last mentioned East line to the Northeast corner of the land described in the deed to the City of Claremont recorded July 1, 1963 as Instrument No. 1283 in book D2085 page 746 of Official Records in the office of said County Recorder; thence Westerly and Southerly along the lines of said land to the Southeast corner of the land described in the deed to Fredric L. Jenal et ux recorded May 21, 1959 as Instrument No. 1625 in book D475, page 2 of Official Records, in said office of the County Recorder; thence Westerly in a direct line through the Southwest corner of last mentioned land to the center line of Grand Avenue, 60 feet wide, as shown on said Tract No. 982; thence Southerly along said center line of Grand Avenue to the Southerly line of said Tract No. 982; thence Westerly along said Southerly line to the Northerly prolongation of the Westerly line of Tract No. 12272 recorded in book 291 pages 11 and 12 of Maps, in said office of the County Recorder; thence Southerly along the last mentioned prolongation to the Northwest corner of said Tract No. 12272; thence Easterly parallel with said Southerly line of Section 34 to the Northeast corner of said Tract No. 12272; thence Southerly along the Easterly line of said Tract No. 12272 and its Southerly prolongation to said Southerly line of Section 34; thence Westerly along the last mentioned Southerly line to the Westerly line of the Easterly 419.78 feet of said Lot 2 Section 3; thence Southerly along said last mentioned Westerly line 151.66 feet; thence Westerly 153.61 feet parallel with said Southerly line of Section 34; thence Northerly parallel with the Easterly line of said Lot 2 to said Southerly line of Section 34; thence Westerly along said last mentioned Southerly line to the Easterly line of the Northwest quarter of said Lot 2; thence Southerly along the last mentioned Easterly line to the Northerly line of the Southerly 300 feet of said last mentioned Northwest quarter; thence Westerly along the last mentioned Northerly line to the Westerly

line of said Lot 2; thence Northerly along said last mentioned Westerly line to said Southerly line of Section 34; thence Westerly along said last mentioned Southerly line to the Easterly line of the West half of the Northeast quarter of Lot 3 of said Section 3; thence Southerly along the last mentioned Easterly line to the Southerly line of the North half of said Lot 3; thence Westerly along said last mentioned Southerly line to the Westerly line of said Lot 3; thence along said last mentioned Westerly line to the Northerly line of the Southeast quarter of Lot 4 of said Section 3; thence Westerly along said last mentioned Northerly line to said boundary of the City of Claremont; thence Southerly, Westerly, Southerly, Easterly, and Northerly along said boundary to the point of beginning.

Section 3. That the above described property will be subject to taxation equally with the property within such municipal corporation as provided in Tax District No. 2 to pay its proportion of the bonded indebtedness of the City of Claremont, which said bonded indebtedness was contracted prior to or existing at the time of annexation as pertains specifically to the 1956 and 1963 Park Bonds.

Section 4. That the City Clerk shall prepare, under seal, a certified copy of this ordinance, including the date of its passage, and shall transmit the same to the Secretary of State, and upon filing of this petition with the Secretary of State, said territory shall become a part of the City of Claremont.

Section 5. The Mayor shall sign this ordinance and the City Clerk shall attest and certify to the passage and adoption thereof and cause the same to be published in the "Claremont Courier", a weekly newspaper of general circulation, printed, published and circulated in the City of Claremont, and thirty days thereafter it shall take effect and be in force.

Passed, approved and adopted this 11th day of May, 1964.

/s/ Kenneth A. Boyer
Mayor of the City of Claremont

ATTEST:

[Signature]
City Clerk of the City of Claremont

APPROVED AS TO FORM:

/s/ William H. Bergman, Jr.
City Attorney of the City of Claremont

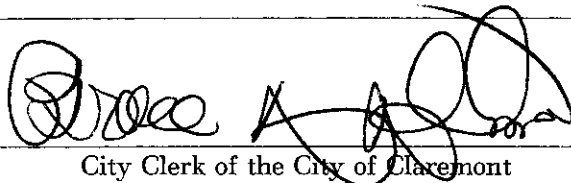
1 STATE OF CALIFORNIA
2 COUNTY OF LOS ANGELES } ss.
3 CITY OF CLAREMONT

4 I, BRUCE A. ALTMAN, City Clerk of the City of Claremont, County of Los Angeles, State of
5 California, hereby certify that the foregoing Ordinance No. 732 was introduced at a
6 _____ regular meeting of the City Council of the City of Claremont, on the 27th day
7 of April, 1964; that it was regularly passed and adopted by said City Council, signed
8 by the Mayor, and attested by the City Clerk of said City, all at a _____ regular meeting of
9 said Council held on the 11th day of May, 1964, and that the same was
10 passed and adopted by the following vote:

11 AYES: Councilmen Cook, Gibbs, Malan, Spear and Mayor Beyer

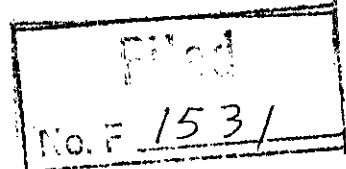
12 NOES: Councilmen None

13 ABSENT: Councilmen None

14 
15 _____
16 City Clerk of the City of Claremont

RECORDING
REQUESTED BY
City of Claremont

FRANK M. JORDAN
SECRETARY OF STATE



FREE

A

I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That on the 12th day of June, 1964, pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939," more particularly Section 35317 of the Government Code, there was filed in my office:

A copy of Ordinance No. 752 as regularly passed and adopted by the legislative body of the City hereinafter named on the 11th day of May, 1964, certified by Bruce A. Altman, City Clerk.

I further certify that said Ordinance sets forth approval of the annexation to the CITY OF CLAREMONT of contiguous uninhabited territory, contains a description of its boundaries and designates the annexed area as:

"NORTHERN ANNEXATION NO. 33."



IN WITNESS WHEREOF, I hereunto set my hand and affix the Great Seal of the State of California this 12th day of June, 1964.

Frank M. Jordan
Secretary of State

88872 6-68 3500 SPO

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

Mln.
Past 10 A M JUN 19 1964
RAY E. LEE, County Recorder

AFFIDAVIT OF THE CITY CLERK OF THE CITY OF CLAREMONT PERTAINING TO THE
COMPLETION OF PROCEEDINGS KNOWN AS Northern Annexation No. 33

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF CLAREMONT

I, BRUCE A. ALTMAN, being first duly sworn, depose and say that I am the
duly appointed and qualified City Clerk of the City of Claremont, County of Los
Angeles, State of California;

That all of the requirements of the State Law pertaining to the proceedings
in connection with the annexation of certain uninhabited territory to the City
of Claremont, known and designated as Northern Annexation No. 33
have been complied with; and

That attached to this affidavit and made a part hereof as though contained
herein in full is a certified copy of Ordinance No. 752 entitled "AN ORDINANCE
OF THE CITY OF CLAREMONT, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ANNEXING
CERTAIN UNINHABITED TERRITORY TO THE CITY OF CLAREMONT UNDER THE PROVISIONS OF
THE ANNEXATION OF UNINHABITED TERRITORY ACT OF 1939. (Northern Annexation No. 33)",
which ordinance contains a copy of the boundary description as set forth in the
proceedings, and attached also is a map or plat delineating the boundary; and


That this affidavit is made in conformance with the requirements of Sections
34080, 38081, 54900, 54901, 54902 and 54903 of the Government Code of the State
of California, and is being filed with the Recorder and Assessor of the County
of Los Angeles, and with the State Board of Equalization

Dated:



City Clerk of the City of Claremont

SUBSCRIBED AND SWORN TO BEFORE ME ON
THIS 15th DAY OF June 1964.



Notary Public in and for said County of Los Angeles
and State of California

BEATRICE BREWER



GORDON T. NESVIG
SECRETARY

COUNTY OF LOS ANGELES
COUNTY BOUNDARY COMMISSION
383 HALL OF ADMINISTRATION
LOS ANGELES 12

January 22, 1964

COUNTY LAW BOOK
JAN 27 3 50 PM '64
REPT TO _____ PREP REPLY _____
JAL _____ LTB _____
LAK _____ DOG _____ LOM _____

MEMBERS
WARREN M. DORN
CHAIRMAN
PHILIP E. WATSON
COUNTY ASSESSOR
OSCOE HOLLINGER
AUDITOR-CONTROLLER
JOHN A. LAMBIE
COUNTY ENGINEER
MILTON BREIVOGEL
DIRECTOR OF
REGIONAL PLANNING
BENJAMIN S. HITE
REGISTRAR OF VOTERS

Mr. Bruce A. Altman, City Clerk
City of Claremont
City Hall, 207 Harvard Avenue
Claremont, California

Dear Mr. Altman:

Proposed Northern Annexation
No. 33 to the City of Claremont

At the meeting held January 22, 1964, the County Boundary Commission reviewed the boundary description and map submitted with your letter of January 3 for the proposed annexation of territory to the City of Claremont.

The boundaries submitted conform with record lines and lines of ownership, except for a portion of the easterly boundary northerly of Base Line Road and a portion of the northerly boundary southerly of Base Line Road. No island or corridor of unincorporated territory is created by the boundaries.

Upon recommendation of the County Engineer, revisions were made in the boundary description to provide the definiteness and certainty intended under the provisions of Section 35002 of the Government Code. With these revisions the Commission approved the boundaries for the proposed annexation. A copy of the approved revised legal description and a list of special districts involved are enclosed.

Very truly yours,

GORDON T. NESVIG

enclosure

1s

cc - Mr. H. E. Haenke

Local Agency Formation Commission

January 21, 1964

Mr. Warren M. Born, Chairman
County Boundary Commission
County of Los Angeles

Attention Mr. G. T. Nesvig, Secretary

Dear Sir:

CITY OF CLAREMONT
"NORTHERN ANNEXATION NO. 33"

In compliance with your request of January 8, we have reviewed the submitted legal description of the boundaries of this proposed annexation and report as follows:

1. The boundaries conform with record lines and lines of ownership, except for a portion of the easterly boundary northerly of Base Line Road and a portion of the northerly boundary southerly of Base Line Road.
2. No island or corridor of unincorporated territory is created by the boundaries.
3. Other boundaries are shown in relation to the boundaries of this proposed annexation on the enclosed map.
4. The legal description as submitted requires revision to provide definiteness and certainty in accordance with Section 35002 of the Government Code.
5. Because of item 4 above, we have prepared the enclosed revised description which we recommend that the Commission forward to the proponents.

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

Robert K. Williams
Division Engineer

RKW:ADH-mn 9
Enclosures

dc: File



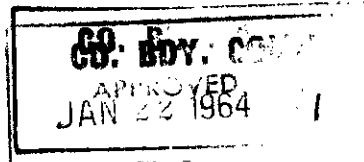
GORDON T. NESVIG
SECRETARY

COUNTY OF LOS ANGELES
COUNTY BOUNDARY COMMISSION

383 HALL OF ADMINISTRATION
LOS ANGELES 12

January 8, 1964

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PHILIP E. WATSON
COUNTY ASSESSOR
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JOHN A. LAMBIE
COUNTY ENGINEER
MILTON BREIVOGEL
DIRECTOR OF
REGIONAL PLANNING
BENJAMIN S. HITE
REGISTRAR OF VOTERS



Mr. J. A. Lambie
County Engineer
108 West Second Street

Attention: Mr. H. E. Haenke

Dear Mr. Lambie:

Re: **Proposed Northern Annexation No. 33
to the City of Claremont**

Attached is a communication from **Bruce A. Altman, City Clerk,** requesting the County Boundary Commission to check as to definiteness and certainty, in accordance with Title 4, Division 2, Part of the Government Code, the boundaries of the above designated territory proposed to be annexed to the City of **Claremont.**

Will you kindly review the description and map attached and return them with your recommendation to the County Boundary Commission.

Very truly yours,

GORDON T. NESVIG
Secretary

Enc.

Mr. R. B. Dickson



DESCRIPTION OF PROPOSED
"NORTHERN RELAXATION NO. 33"
TO THE CITY OF CLAREMONT

(Revised Description)

Beginning at an angle point in the boundary of the City of Claremont as said boundary existed November 28, 1963, said angle point being the northeast corner of Tract No. 27121 as per map recorded in book 685 pages 21 through 22 of maps in the office of the County Recorder of Los Angeles County; thence northerly along and westerly prolongation of the northerly line of said Tract No. 27121 to the center line of Hills Avenue, 60 feet wide, as said center line is shown on said map; thence northerly along said center line to the Southwest corner of the North half of Lot 2 of Section 3, Township 1 North, Range 3 West, San Bernardino Base and Meridian; thence westerly along the southerly line of said North half to the East line of said Lot 2; thence North along said East line to the South line of section 34, Township 1 North, Range 3 West, San Bernardino Base and Meridian; thence West along said last mentioned South line to a line that is parallel with and distant Easterly 30 feet, measured at right angles, from the Westerly line of the Easterly 3/4 acres of the South half of the Southeast quarter of said Section 34; thence Northerly along said parallel line 331 feet; thence Westerly 30 feet parallel with said southerly line of Section 34 to said Easterly line of the Easterly 3/4 acres; thence Northerly along said last mentioned Easterly line to the southerly line of Lot 73 of

DESCRIPTION OF PROPOSED "NORTHERN ANNEXATION NO. 33" TO THE
CITY OF CLAREMONT (Revised Description) (Continued)

Tract No. 982 as per map recorded in book 21 page 124 of Maps
in the office of said County Recorder; thence Easterly along
the last mentioned Southerly line to the Southerly prolongation
of the Easterly line of Lot 26 of said Tract No. 982; thence
Northerly along said prolongation and Easterly line and along
the Easterly lines of Lots 27, 28 and 29 of said Tract No. 982
to a line that is parallel with and distant Northerly 430 feet,
measured at right angles, from the Southerly line of Lot 26 of
said Tract No. 982; thence Easterly along the last mentioned
parallel line to the East line of the West half of said Lot 26;
thence Southerly along the last mentioned East line to the
Northeast corner of the land described in the deed to the City
of Claremont recorded July 2, 1963 as Instrument No. 1283 in
book 92935 page 746 of Official Records in the office of said
County Recorder; thence Westerly and Southerly along the lines
of said land to the Southeast corner of the land described in
the deed to Fredric L. Jenzel et ux recorded May 21, 1959 as
Instrument No. 1625 in book 9475, page 2 of Official Records,
in said office of the County Recorder; thence Westward in a
direct line through the Southwest corner of last mentioned land
to the center line of Grand Avenue, 60 feet wide, as shown on
said Tract No. 982; thence Southerly along said center line
or line nearest to the Southerly line of said Tract No. 982;
thence Westward along said Southerly line to the Northerly pro-
longation of the Westerly line of Tract No. 12272 recorded in

DESCRIPTION OF PROPOSED "NORTHEAST ANNEXATION NO. 33" TO THE
CITY OF CLAREMONT (Revised Description) (Continued)

book 291, pages 11 and 12 of Maps, in said office of the County Recorder; thence Southerly along the last mentioned prolongation to the Northwest corner of said Tract No. 12272; thence Easterly parallel with said Southerly line of Section 34 to the Northeast corner of said Tract No. 12272; thence Southerly along the Easterly line of said Tract No. 12272 and its Southerly prolongation to said Southerly line of Section 34; thence Westerly along the last mentioned Southerly line to the Westerly line of the Easterly 419.78 feet of said Lot 2 Section 3; thence Southerly along said last mentioned Westerly line 151.66 feet; thence Westerly 153.61 feet parallel with said Southerly line of Section 34; thence Northerly parallel with the Easterly line of said Lot 2 to said Southerly line of Section 34; thence Westerly along said last mentioned Southerly line to the Easterly line of the Northwest quarter of said Lot 2; thence Southerly along the last mentioned Easterly line to the Northerly line of the Southerly 300 feet of said last mentioned Northwest quarter; thence Westerly along the last mentioned Northerly line to the Westerly line of said Lot 2; thence Northerly along said last mentioned Westerly line to said Southerly line of Section 34; thence Westerly along said last mentioned Southerly line to the Easterly line of the West half of the Northeast quarter of Lot 3 of said Section 3; thence Southerly along the last mentioned Easterly line to the Southerly line of the North half of said Lot 3;

DESCRIPTION OF PROPOSED "NORTHERN ANNEXATION NO. 33" TO THE
CITY OF CLAREMONT (Revised Description) (Continued)

thence Westerly along said last mentioned Northerly line to
the Westerly line of said Lot 3; thence along said last mentioned
Westerly line to the Northerly line of the Southeast quarter of
Lot 4 of said Section 3; thence Westerly along said last
mentioned Northerly line to said boundary of the City of Clare-
mont; thence Southerly, Westerly, Southerly, Easterly, and
Northerly along said boundary to the point of beginning.

DESCRIPTION APPROVED

1964

JOHN A. LAMIE

COUNTY ENGINEER

BY *[Signature]* DEPUTY

City of Claremont

Proposed Annexation: "Northern Annexation No. 33"

Filed with the County Boundary Commission On: January 6, 1964

Districts involved (As of above date):

Read District No. 1

Los Angeles County Public Library

Consolidated County Fire Protection District

Los Angeles County Flood Control District

Pomona Valley Municipal Water District

Metropolitan Water District

Claremont Unified School District